

論文 | Articles

池江璃花子選手の哲学に彩られた財政学

The Philosophy of Rikako Ikee
as to Public Finance

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Article

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Abstract

The resurrection of Rikako Ikee is a gift on Easter, 2021. She is a swimming star on the 4x100 medley relay team and on the 4x100 freestyle relay team at the Tokyo 2020 Olympic Games. There are a lot of emotional messages from her.

It is also to be noted that some of them typed into seven items are the word of wisdom for Public Finance. 1. I would be happy to have many people see my best. 2. At the time of crawling up from adversity we absolutely need a distant gleam of hope. 3. Let's go forward without turning around. 4. The quality of being human. 5. Face great success around the world ! 6. Hungry Spirit !! 7. We must overcome what we were.

Then these are organized into four philosophical items; 1. Pure Reason and Verstand (understanding), 2. Zoon Politikon, 3. Engagement, and 4. Moral Philosophy.

This research has considered NOMAD System (nominated adviser mechanism) with Shijoh kankeisha Exchange Trading System; SETS as The Complement System of Public Bond Market for newly needed public resources. The Philosophy of Resilience as to Public Finance is expressed by an extraordinary swimming star Ikee Rikako san.

抄 録

競泳の池江璃花子選手は、多くの感動を呼ぶ言葉を残していることで知られるが、それらのなかから財政学に示唆をあたえる格言について7項目にまとめ、公的部門が新たに必要とする財源を確保する方法として、増税および債務の膨張を回避し、純資産性を伴うように財政の好循環を実現するよう哲学に立ち返って考察を行う。7項目とは、およそ次のようにまとめられる。1. がむしゃらな姿を見ていただけたら嬉しい、2. 希望の光、3. どん底まで行った人間がここまで這い上がってきた、4. 人間性(神さまは乗り越えられない試練は与えない)、5. 世界に対しての向き合い方、6. ハングリー精神、7. さらに上をめざしてがんばりたい。そしてこれら7項目を、1. 純粹理性と悟性、2. 政治性、3. 積極的な社会参加、4. 道徳哲学、の

視点によって整理を行い、今後将来、裁量的な新規株式公開市場である指定アドバイザー制度の取引参加者のあいだで市場関係者地域通貨（Shijohkan keisha Exchange Trading System; SETS）の流通を促進させてゆく公債市場補完制度の運用を展開するにあたり、どのような認識によって税負担能力を身につけてゆくべきかを検討する。財政学に必要なとされるレジリエンスの哲学をあらわす。

キーワード

池江璃花子選手の哲学（The Philosophy of Rikako Ikee）／ルネサンス（Renaissance）
東京2020オリンピック競技大会（Tokyo 2020 Olympic Games）
財政の持続可能性（Fiscal Sustainability）／希望の光（a distant gleam of hope）
逆境から這い上がる（crawling up from adversity）／ハングリー精神（Hungry Spirit）
国民の食いぶちをつくる（‘Kokumin no kuibuchi wo tsukuru.’）
内閣府令（Cabinet Office Ordinance）
公務細分化配分（Subdivision distribution for public affairs）
指定アドバイザー制度（NOMAD System）
市場関係者地域通貨（Shijohkankeisha Exchange Trading System; SETS）
公債市場補完制度（The Complement System of Public Bond Market）
純粋理性（Pure Reason）／悟性（Verstand）
アリストテレスが提唱した人間の定義（Zoon Politikon）
積極的な社会参加（Engagement）／道徳哲学（Moral Philosophy）
復元力、立ち直る力（resilience）

Introduction

The Renaissance established the dignity of the human person. Leonardo da Vinci painted some exciting pictures of limitations on human beings including view of nature, and it is the same as Rikako Ikee describes the hope of humankind as an extraordinary swimming star. The resurrection is a gift on Happy Easter. There are a lot of emotional messages from her. It is also to be noted that some of them typed into seven items are the word of wisdom for Public Finance. Then these are organized into four philosophical items because the economic situation is severe world-wide in the long term. The United States as well as EU and Japan accepts monetary easing and addresses employment issues. It is appropriate to implement a new idea for public debt compression. Necessary financial resources is engaged by trust relationship.

Engagement overcomes market failure for human resource. That is Equity Finance based on the economic system of stock company. Jean-Paul Charles Aymard Sartre has appealed us for our social responsibility because we would like to realize a good society which recognizes human dignity each other.

This research has considered NOMAD System (nominated adviser mechanism) with Shijohkankeisha Exchange Trading System; SETS as The Complement System of Public Bond Market for newly needed resources in public sector. The Philosophy of Resilience as to Public Finance is expressed by a shining swimmer in magnificent style.

1. The Philosophy of Rikako Ikee

There are a lot of emotional messages from a swimming star Rikako Ikee. At the time of crawling up from adversity (Please refer to 1.1.2.) as a fiscal crisis, we absolutely need a distant gleam of hope to keep on living. The word of wisdom for Public Finance typed into seven items are organized into four philosophical items. (Please refer to 1. 2.) 1. Pure Reason and Verstand (understanding), 2. Zoon Politikon, 3. Engagement, and 4. Moral Philosophy.

1.1. The word of Rikako Ikee

It is also to be noted that some of them typed into seven items are the word of wisdom for Public Finance. 1. I would be happy to have many people see my best. 2. At the time of crawling up from adversity, we absolutely need a distant gleam of hope. 3. Let's go forward without turning around. 4. The quality of being human. 5. Face great success around the world ! 6. Hungry Spirit !! 7. We must overcome what we were.

1.1.1. I would be happy to have many people see my best.

“I'll do my best practicing and I want to reach the race. I would be happy to have many people see my best figure swimming. (Gamushara ni renshuu shite race honban wo mukaetai. Zenryokude oyogu sugata wo miteitadaketara ureshii.)” This is the word of her on March 10th, 2021. At that time, she entered 50-meter freestyle, 100-meter freestyle, 50-meter butterfly and 100-meter butterfly for Japan Championship from April 3rd to 10th.

This championship also serves as a qualifying event for the Tokyo 2020 Olympic Games in 2021. She will be back there this summer, as her victory in 57.77 seconds earned her a place on April 4th in the 4x100 medley relay team, and in 53.98 seconds earned on April 8th in the 4x100 freestyle relay team at the Tokyo Games.

1.1.2. Hope lights our way.

With just one year to go until the start of the Tokyo 2020 Olympic and Paralympic Games, she delivered a message of hope to people across the globe from National Stadium on July 23th, 2020.

At the time of crawling up from adversity⁽¹⁾, we absolutely need the power of hope. No matter how tough it is we will do our best looking towards the future, that is why we see a distant gleam of hope. (Gyakkyou kara haiagatte iku toki niwa, doushitemo, kibou no chikara ga hitsuyouda toiu kotodesu. Kibou ga to-o-kuni kagayaite irukara koso, don-nani tsurakutemo, mae wo muite ganbareru.)

1.1.3. Let's go forward without turning around!!

According to NHK Special ‘HUMAN IKEE RIKAKO Saiki e no 400 nichi [Furimukazuni Mae e]’ on August 28th, 2020, a swimming star Rikako Ikee looked like a retired athlete, or she was sharing suffering with a friend Yoshida Mari san.

She gradually shows her growth that has risen from the bottom. (‘Donzoko ma-de itta nin-gen ga kokoma-de agattekita toiu seichou wo chotto zutsu demo misete ikitai.’)

This message has taught us swimming forward to the future positively.

1.1.4. The quality of being human.

After Rio Olympics, Moritaka Oohashi who is a writer belonging to Sportsnavi interviewing with her on August 16th, 2016. There is one of messages that it is so important to keep human nature as well as competitiveness. (‘Kyougiryoku mo soudesuga, Ningensei toiu monomo sugoku daijini natte kuru.’⁽²⁾)

Another message has been posted by SANSPO.COM on February 13th, 2019.

(1) According to the poet ‘Swimmer yo !!’ written by Koshi Inaba (1997), there is the following passage ‘Junjoh no umi wo crawl de yokogitte yukou bokura wa nayami ooki swimmer da kaite tsuyoku kaite yorokobini touch sureba ashitamo sutetamonja naidarou’

God does not give insurmountable trials. (‘Kamisama wa norikoe rarenai shiren wa atae nai.’)

1.1.5. She has a good posture.

After Jakarta Asian Games, she appeared on NHK News Ohayō Nippon on August 24th, 2018, and she gave us a message, “I need to face great success around the world. I have learned how to stare myself. I am completely different from my past self. (‘Sekai ni taishite no mukiai kata, jibun no ishiki no shikata mo imamade to zenzen chigau’)”

When the disease was announced, Bunshun-online featured her on February 13th, 2019. After all, it seems that difference in physique is so irreplaceable. She thought that she was able to compete with opponents by techniques and by mental strength though she had never gain a huge physique. (‘Yappari taikakuno sa tte sugoi daijini natte kuru to omou n desu. Shintai no ookisa de maketemo technique ya seishinryoku de shoubu dekiru to omotte imasu.’)

1.1.6. Hungry Spirit!!

The economic situation is severe worldwide regardless of pandemic, so the United States as well as EU and Japan accepts monetary easing and addresses employment issues. Though the impressive word of athlete does not mean for our lives, we would like to receive power of the next by inspiration. The same applies to hungry spirit.

“However I’ve never had a meal for three or more days, I do not want to lose to myself. (‘Mikka kan i jyo u gohan mo tabete inai hi ga tsu zu i te imasu. Demo maketakunai.’ by @rikakoikee / Twitter on March 6th, 2019.)” She encourages a lot of people and the word is really supporting each other through times of hardship.

Prime Minister Yoshihide Suga declared ‘Kokumin no kuibuchi wo tsukuru.’ on January 18th, 2021. A digital agency will be established on September 1st. By using my number card to accelerate seamless sharing of information, an administration finds out financial hardship. Subsistence legal tender might be transferred into some real needy’s accounts right away.

1.1.7. We must overcome what we were.

“I will do my game from now on, I want to do my best to aim further up. (Watashi no shohbu wa korekara nanode, sarani ue wo mezashite gambaritai to omoimasu. @rikakoikee / Twitter on April 8th, 2018.)”

1.2. The Philosophy of Rikako Ikee

As a challenging study for Public Finance, the word of Rikako Ikee must have attracted great attention for the philosophy on intrinsic financial resources. In the previous section, there are seven messages for Japan’s future from the word of her. These messages fall into four main categories; Pure Reason, Zoon Politikon, Engagement, and Moral Philosophy.

1.2.1. Pure Reason

In Zum Ewigen Frieden. Ein philosophischer Entwurf written by Immanuel Kant in 1795, Eternal Peace

(2) *Sportsnavi* on September 16th, 2016. (‘Kyoei no 16 sai, kyoei · Ikee interview Nihon-shin-renpatsu mo ‘sugoku kowakatta’’)

by International Law is expressed through Moral Law. Though human nature is evil, we have to do our best to keep peace. It seems that pure reason means overcoming greed affected by technology. We must overcome what we were.

It is so important to keep human nature as well as cold war like competitiveness. International solidarity will build a relationship of trust with nations. While considering diplomatic and security practices, humanities are to maintain nonviolent constitution. Verstand means understanding. There is the ideal peace that we must pursue our hearts.

1.2.2. Zoon Politikon

The Olympic and Paralympic Games are a celebration of peace and there is the philosophy of Rikako Ikee at National Stadium on July 23th, 2020. Now is the time of crawling up from adversity with COVID-19, social solidarity absolutely need the power of hope. No matter how harsh to the taste of democracy it is we will do our best looking towards the peace, that is why we see a distant gleam of hope.

According to Aristotle, Tyranny is not desirable. The issue of how the nation should be organized is important on human history and must be addressed over the long-term. C · Douglas · Lummis, Kang Sang-jung and Kayano Toshihito (2009) pp.13-14 has dissected Statism which influences national economy by globalism, as it were, nationalism without nation. National Identity, Equality, and Homogeneity are becoming unsustainable.

First launcher as great being causes of exercise, we are the branches. Humans are different from floras and faunas. At the time of crawling up from adversity with various divisions, people absolutely need the power of spirit for mutual aid because we are to escape from mob rule. People is Zoon Politikon, so we have to seek stability of political economy.

1.2.3. Engagement

The meaning of engagement is based on beautiful contract. This suggests that hu-mans have to do with aggressive social participation. Jean-Paul Charles Aymard Sartre has appealed us for our social responsibility because we would like to realize a good society which recognizes human dignity each other.

Participatory society could be established by hungry spirit. If there is some dialogues taking place between companies and investors, a constructive society is built of economic mechanism. Then jobs are created, effective demand will exist. Human existence will be confirmed by virtuous circle at engagement.

Engagement overcomes market failure for human resource. According to Benedict XVI (2009) p.666, the passage may be read in importance of employment. Working is one inevitability. Both job creation and environmental consideration are possible without economies of scale (FRANCISCI SUMMI PONTIFICIS (2015) Chapter III).

It is important for us to keep mental strength though we've never gain a huge physique. God does not give insurmountable trials.

1.2.4. Moral Philosophy

Father of Economics, Adam Smith who is a moral philosopher and an ethicist, a founder of Public Finance combined Cameralism with Economics. Father criticized Mercantilism and preached division of labor for life. From the bottom of confusion in world economy, fiscal condition gradually shows economic growth that has risen by wisdom labor science. We must overcome what we were.

Although the VC boom in Japan began also from the 1980s, continuing over from the 1970s, they were

all born as companies associated with financial institutions, established as subsidiaries, due to the support of both human resources and investment funds from their parent companies. Many institutions have continued, therefore, under such arrangements up to the parent (Yasuyuki Hamada (2001) p.14).

The work of the invisible hand has been agreed with resource allocation based on legal tender in the background of solid democracy, however it might accept market fundamentalism. It is desirable that Engagement must be equipped Moral Philosophy; for example, ESG investment. There is one of messages that it is so important to keep human nature as well as competitiveness (Please refer to 1.1.4.).

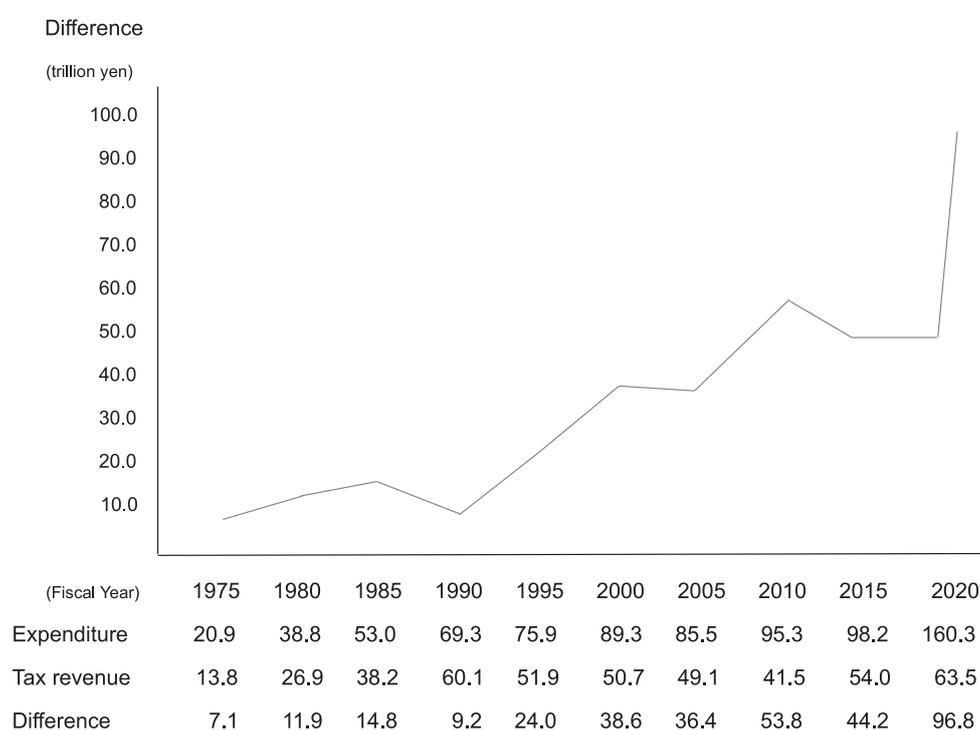
2. Hurray For Public Finance

It is one of the reason why there is spare capacity for public finance in Japan that Ministry of Finance announces officially publish financial situation because of consolidation of democracy. Necessary financial resources is engaged by trust relationship.

2.1. Financial situation in Japan

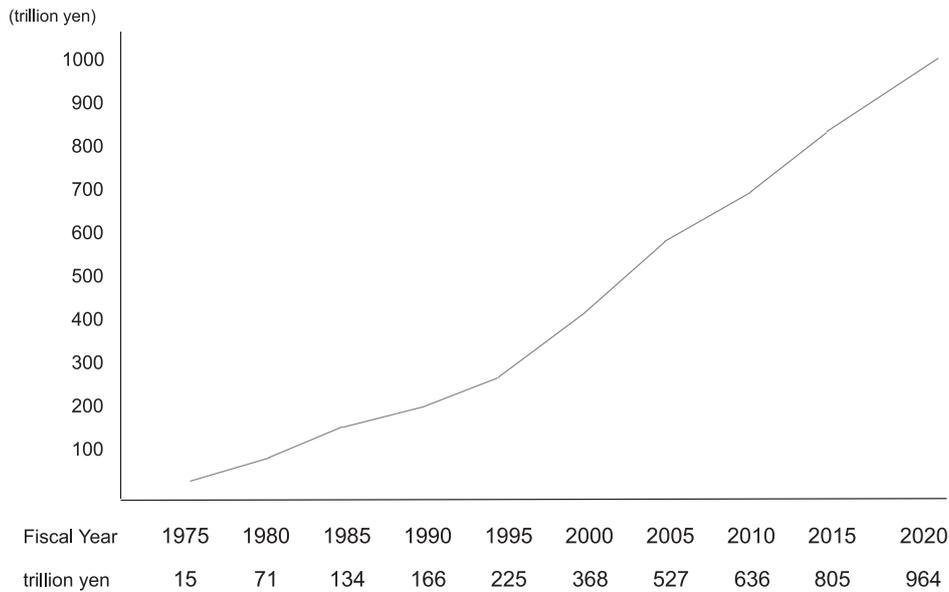
Japanese government expenditure exceeds its tax revenue etc. The difference is covered by the issuance of government bonds. In next fiscal year of Lehman shock, expenditure was 101.0 trillion yen, tax revenue was 38.7 trillion yen, and difference was 62.3 trillion yen in 2009. In coronavirus crisis, figures on chart 1 refer to second revised budget in 2020. It should be noted that social security benefits are increasing in Japan. In 1990 F.Y., insured person's burden was 18.5 trillion yen (28%), employer burden was 21.0 trillion yen (32%), public expense was 16.2 trillion yen (25%), and benefits were 47.4 trillion yen. In 2017 F.Y., insured person's burden was 37.3 trillion yen (26%), employer burden was 33.4 trillion yen (24%), public expense was 49.9 trillion yen (35%), and benefits were 120.2 trillion yen.

Chart 1 Difference between expenditure and tax revenue in Japan



Source: Ministry of Finance Japan

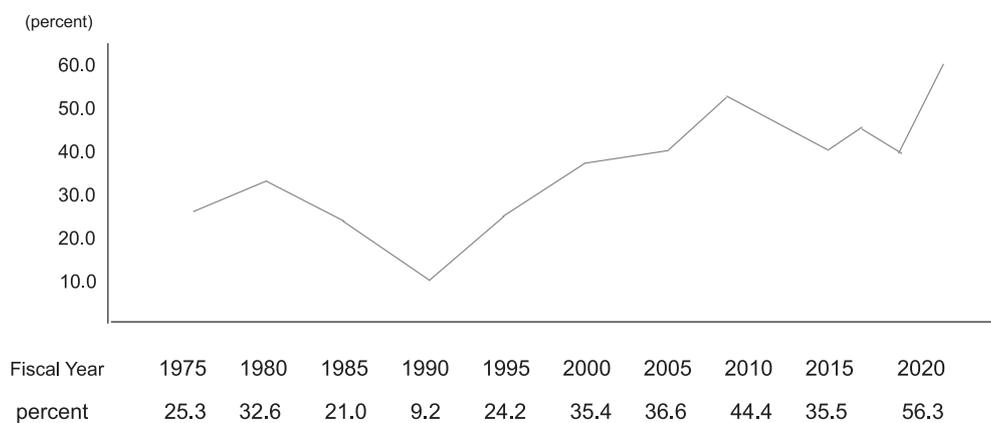
Chart 2 Construction Government Bonds + Special Government Bonds in Japan (total)



Source: Ministry of Finance Japan

According to Chart 2, total amount of Construction Government Bonds + Special Government Bonds in Japan has been increasing one-sidedly. Bank of Japan is implementing a negative interest rate policy, so there is nothing to worry about the refinancing. With regard to dependency on public debt (Chart 3), Japan's economy suddenly went into recession in the early 1990's, and was strongly affected by Lehman shock, dept expansion has been seen in public sector. After coronavirus crisis, this trend will probably continue.

Chart 3 Dependency on Public Debt (percent)



Source: Ministry of Finance Japan

2.2. Another point to consider is dependency on net assets in public sector.

It is appropriate to implement a new idea for public debt compression. The method is to apply NOMAD System (nominated adviser mechanism) to Shijohkankeisha Exchange Trading System; SETS. NOMAD

System is supported by Cabinet Office Ordinance, so government could execute subdivision distribution for public affairs to small and medium enterprises with expenditure reduction. SMEs might raise funds on SETS and NOMAD System. That is The Complement System of Public Bond Market.

In engagement with market participants taking trading productive positions on the complement system of public bond market, professional investors and SMEs must be crawling up from the risk of financial deterioration in public sector.

Conclusion

The Philosophy of Resilience as to Public Finance is expressed by Sport Management. Although there is a global pandemic with medical crisis, Japan has never been as severely affected as its price level of daily necessities, so monetary easing is accepted by the public sector. As pointed out in a paper by Peacock, A. T. and Wiseman, J. (1967), there is the law of cost expansion for diplomacy and security. Emagine Peace. Hope lights our way. She is swimming to Paris 2024.

Acknowledgements

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